

**TOWN OF WINCHESTER
BOARDS AND COMMISSIONS**

NORTHWEST REGIONAL MENTAL HEALTH BOARD CATCHMENT AREA COUNCIL #22

(Max # _____ Members / _____ year Terms)

<u>NAME</u>	<u>ADDRESS</u>	<u>CITY</u>	<u>PHONE #</u>	<u>AFFIL.</u>	<u>TERM EXP.</u>	<u>POSITION</u>
Case, Jay	P. O. Box 573	Winsted				